SEP 7 4 24 PM 1967

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARRSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Jack Sanders, Jr. and Gail Valiant Ann M. Sanders

in consideration of Satisfaction of mortgage to Leake & Garrett, Inc. set forth Dollars, below and assumption of mortgage to Fountain Inn Federal Savings & Loan the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Leake & Garrett, Inc., its successors and assigns:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, in the Town of Mauldin, and being known as lot 87 on a plat of Peachtree Terrace, Section 2, recorded in the R.M.C. Office for Greenville County in plat book "BBB", page 105, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Rosewood Circle, at the joint front corner of lots 87 and 88 and running thence along the line of lot 88, N. 49-14 W., 199.4 ft. to an iron pin at the joint rear corner of lot 87 and lot 88; thence N. 36 E., 70 ft. to an iron pin at the rear corner of lot 96; thence with the line of lot 86, S. 60-57 E., 188.8 ft. to an iron pin on the northern edge of Rosewood Circle; thence with the northern edge of said circle, S. 30-07 W., 110 ft. to the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in deed book 805, page 236.

As part of the consideration for this conveyance, the grantee hereby agrees to satisfy and cancel of record the mortgage indebtedness owed by the grantors to the grantee corporation, in accordance with mortgage recorded in the R.M.C. Office for Greenville County in mortgage book 1039, page 532, and having a present outstanding balance of \$\frac{157593}{}

ALSO: Grantee further agrees to assume mortgage to Fountain Inn Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 1016, page 291, and having a present unpaid balance

of \$15,552.32.







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of	September, 19 67	
SIGNED, sealed and delivered in the presence of:	Jack Sangley M.	(SEAL
Carl di	Bail V. A. Janders	(SEAL
Han San San San San San San San San San S		(SEAL
Thelling to Dolling		(SEAL
STATE OF SOUTH CAROLINA }	PROBATE	

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the

SWORN to before me this 5th day of September

19 67

Notary Public for South Carolina.

(SEAL)

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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER.

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reproducts the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of September,

5th

(SEAL)

7306

Notary Public for South Carolina

RECORDED this 7th.

September day of

19 67, at 4:24